

# Info Usurpa

::: Weekly information bulletin of events in radical spaces in Winnipeg #23 - week of July 19<sup>th</sup> to 25<sup>th</sup>, 2006 :::

	wednesday.19	thursday.20	friday.21	saturday.22	sunday.23	monday.24	tuesday.25
EMMA GOLDMAN GRASSRTS CTR 91 Albert, 2 <sup>nd</sup> floor		2-6pm <u>Junto library &amp; zine distro</u> open					
MONDRAGON 91 Albert, 1 <sup>st</sup> floor	7:30pm <u>media workshop</u> q & a						8pm <u>Info Usurpa bulletin</u> available
THE BIKE DUMP 594 Main street back lane entry	5-9pm work day & <u>new volunteer orientation</u>	5-9pm <u>Open Hours</u> fix your bike or build one, free			12-6pm <u>Open Hours</u> fix your bike or build one, free		

## ::: News :::

### Remembering Anicinabe Park

Many folks point to the "Oka Crisis" of 1990 as the starting point of Indigenous resistance to colonialism in the late 20<sup>th</sup> century in what has come to be called "Canada". The fact is, there has been uninterrupted resistance ever since native lands and livelihoods were first stolen. In our neck of the woods in 1974, thirty-two years ago this Saturday, the Ojibway Warrior Society began a 44-day-long armed standoff with the Canadian state to regain land, freedom, and dignity at Anicinabe Park in Kenora, Ontario. They were joined by four allies from the American Indian Movement, just a year after the standoff at Wounded Knee, South Dakota, which some of the Ojibway Warrior Society leaders had participated in. At its most basic level, the occupation demanded a return of one small tract of land which had been stolen by the government and turned into a tourist camping spot. But in their list of demands, the occupiers brought to light a broad array of grievances, from racist policing, to inadequate and inaccessible health services, and far beyond. White radical allies in Winnipeg were instrumental in doing support work, and the standoff culminated in the Native People's Caravan to Ottawa in the fall. Unfortunately, on Parliament Hill, indigenous protesters were brutally beaten by riot police while the white "allies" kept themselves safely out of harm's way. With the escalating native resistance in "Canada" today, in Skwelkwek'welt, in Grassy Narrows, at Six Nations, or in Kanehsatake, white anti-racists have a new chance to make good on their promises to foster solidarity, and to build inter-racial social justice movements led by people of colour and indigenous folks.

### Six Nations Warriors Arrested in Grassy Narrows

OPP officers arrested five Six Nations people near Grassy Narrows who had come to participate in a gathering as guests of the Grassy Narrows community. Several non-native allies were also arrested. The arrests followed a day of action that blocked the Trans-Canada highway for 12 hours. The OPP targeted Six Nations people and people of colour. Police cruisers also entered the Grassy Narrows reserve without permission, violating the community's sovereignty and legal jurisdiction over their reserve lands. Grassy Narrows Band councilors seized an OPP police cruiser over jurisdictional issues and later released it. The Six Nations delegation had come to meet with the community of Grassy Narrows and participate in the Earth Justice Gathering—an opportunity for First Nations and supporters to meet and strategize about protecting the Boreal Forest and Indigenous sovereignty. The government must deal with the root issue of fundamental human rights in an honorable way, on a Nation to Nation basis, not with force. *[adapted from a press release by Judy DaSilva]*

### Radical and Alternative Radio

**THE BEAT** mon-wed 8-9am.....95.9FM  
**EVE'S THIRD WAVE** wed 1-2pm.....101.5FM  
**BLACK MASK** wed 4:30-6pm.....95.9FM  
**THE SPARK** wed 5:30-6:30pm.....101.5FM  
**SAY IT SISTA!** thu 8-9am.....95.9FM